

# RECEIVED CT 20 20M

# State of South Dakota

	S.D. SEC. OF S	ME Camp	aigii rinance	Disciosure	Statement
Full Name of Commi	ttee: Gr	ant County	Republicans	, ,	
Karen M. L	_ayher	)			
Committee Chair, Treasurer, Can-	didate <sup>2</sup>	E-Mail			
47468 14	16th St.	Milbank	sn 51a	<u>52</u>	
	46 <sup>45</sup> St	Milban	L SO 572	152	
Committee Postal Address					
Name of Berson Making Benort	Layher	605-8	80-5126	605-43	2-4010
Name of Ferson Making Report		Daytime	relephone #	Evening leleph	one#
If Candidate Committee, please	note office being sought.	and District # (If applicable)	Politi	cal narty affiliation (if any	λ
	,	,,,,,,,,			•
If Ballot Question Committee, Ba	llot Question number or le	etter.	— Supporting	д? Орро	osing?
Type of Campaign Stateme	nt:			· · · · · · · · · · · · · · · · · · ·	
Pre-Primary Pre-Conv	ention Pre-General	Mid-Year Yei	ar-End Amendme	nt Supplement	Termination
		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		
			(	1 148	
VERIFICATION O	F PERSON MAK	ING REPORT			
Full Name of Committee: Grant County Republicans  Karen M. Layher Klayher @tnics.com  Committee Chair, Treasurer, Candidate  E-Mail  47468 146 <sup>44</sup> St. Mulbank SD 57252  Committee Postal Address  47468 146 <sup>45</sup> St. Mulbank SD 57252  Committee Postal Address  405-880-5726 605-432-4010  Daytime Telephone # Evening Telephone #  FCandidate Committee, please note office being sought, and District # (If applicable)  Political party affiliation (If any)  Type of Campaign Statement:					
	1 - 1 -		No. 10 to	and the second of the second o	rson in
			charge of the	iocal election.	
			Statewide PA	Cs, political par	rty, ballot
•	•	•			
s true, correct and co	mplete. I also u	nderstand that	statement wit	th the Secretary	of Stato's

failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Office.

**Secretary of State, Elections Department** 500 East Capitol Ave., Ste 204 Pierre, SD 57501 or fax to 605-773-6580 or e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

1

# **INCOME**

### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ 0.0
	 1 1 2 2 2 2 2 2 2 2

			Line item /
Itemized Contributions fro			
	O or more each from individuals) below:	<del></del>	
Name	Residential (Street) Address		Amoun
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itemized Contributions - Enter to	tal of all itemized contributions (\$100 or more each from individuals):	\$	$\sim$

### **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

	tions from Organizations		
Name	Residential (Street) Address	Am	our
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· · · · · · · · · · · · · · · · · · ·		\$	
		\$	
		\$	
		\$	
		\$	
temized Contribution:	s - Enter total of all itemized contributions from organizations:	\$	Ŋ,

# **Direct Contributions from Political Parties**

Contributions from Political Parties			
Name	Residential (Street) Address		Amount
		\$	
		\$	•
		\$	
		\$	
		\$	•
Enter total of all contribut	tions from Political Parties here:	\$	0.0

Line item C1

# **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address		Amoun
		\$	
		\$	•
		\$	
		\$	
		\$	•
		\$	•
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		\$	
		\$	
		\$	•
		\$	•
nter total of all contributio	ns from South Dakota Political Action Committees or South Dakota Candidate Committees	here: \$	OC

### **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Federal Political Action Committees			
Name Filing Web Address			Amount
		\$	•
		\$	•
		\$	-
		\$	•
		\$	•
		\$	•
		\$	*
		\$	•
		\$	•
Enter total of all contribut	ions from Federal Political Action Committees or Out-of-State Candidate Committees here:	\$	0.0

Line item D2

### **Direct Contributions from Candidate Committees**

Contributions from Ca	ontributions from Candidate Committees				
Name	Residential (Street) Address		Amount		
		\$			
		\$	•		
		\$	•		
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		\$	•		
		\$	•		
		\$			
		\$			
Enter total of all contribution	ons from Candidate Committees here:	\$	$\bigcirc$		

#### **In-Kind Contributions**

Non-cash contributions of good and services and the estimated fair market value			
Description	Name and residential address	Estimated value	
		\$	•
		\$	•
		\$	
		\$	
		\$	•
		\$	•
	·· <del>·</del>	\$	•
		\$	
		\$	•
		\$	•
Enter total of all estimated in-kind of	ontributions here:	\$	0.0

Line item F1

#### **Other Income**

Source of Income	Description of Income	Amount
		\$ •
		\$ •
		\$ •
Enter total of other income here:		\$ 0.0

Line item G1

# **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$ •
	\$ •
	\$
Enter total here:	\$ 00

Line item H1

# **EXPENDITURES**

# **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amo	un
Advertising	<b>\$</b> .	
Consulting	\$ .	
Interest	\$ .	
Postage	\$ .	
Printing	\$ .	
Rent	\$ .	
Salaries	\$ .	
Telephone	\$ .	
Travel	\$ .	
Utilities		_
List other expense items below:	\$	_
Memorials	<del></del>	باه
Food-Political Forum	¢	
		55
	\$ .	
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	\$ .	
	\$ .	_
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	\$ .	
	\$ .	
	<b>.</b> .	
inter total companiismus have		
nter total expenditures here:	\$ 108.5	2)

Line item X1

# **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
Enter total of contributions to candidates or committees here:	\$ 0.0

Line item X2

# **Debts and Obligations Owed by Committee**

red to/Creditor's Name Nature of obligation	Address	Amoun	
			\$
			\$
			\$
nter total debt owed by committe			\$

Line item X3

# **Loans Owed to Committee**

balance of each loan owed to the committee at the end of the Name of recipient of loan, including address.	Amount of loan made during the reporting period	Am	ount of loan repaid uring the reporting period	Balance of loan at the end of the reporting period
	\$	\$		\$
	\$	\$		\$ ·
	\$	\$		\$
Enter total amount of loans owed to committee here:	\$	\$		\$

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

Balance	of cash and cash equivalents on hand, if any, at the beginning of the rep	porting period:	\$ 479.
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	Φ.	
	- Company of Campaign	\$	<u> </u>
Income:			
	Unitemized Contributions	\$	
	Itemized Contributions	\$	
	Contributions from Candidate Committees	\$	
	Contributions from Organizations	\$	
	Contributions from Political Parties	s	
	Contributions from In-State PACs	\$	
	Contributions from Out-of-State or Federal PACs	\$	
	In Kind Contributions	\$	
	Other Income	\$	
	Expenditures from an external source to establish a committee	\$	-
Expenditures			
	Operational Expenditures		\$ 108.5
	Contributions to Candidates and Committees		\$ 108.6
	Debts and Obligations Owed by the Committee		\$
oan Activity		+	
	Monetary loan made to Candidate or Committee during reporting period	\$	-
	Monetary loan made to Candidate or Committee repaid during reporting period		\$
	Monetary loan made by Committee during reporting period	E. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	\$
	Monetary loan repaid to Committee during the reporting period	\$	ψ ·
Am	ount on hand at the end of the reporting period:	\$	370.84

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.